



GAVIN NEWSOM
GOVERNOR



JARED BLUMENFELD
SECRETARY FOR
ENVIRONMENTAL PROTECTION

State Water Resources Control Board
Division of Drinking Water

WATER QUALITY EMERGENCY NOTIFICATION PLAN – Tuolumne County

Water System Name: Sierra Park Water Company, Inc.

System No. 5510016

Physical Location Address: 25418 Wheeler Road, Long Barn, CA 95335

The following persons have been designated to implement the Plan upon notification by the Division of Drinking Water that an imminent danger to the health of the water users exists:

Contact Name & Title	Email Address	Home/Office	Cell
1. David Roy - Operator	davroy@aol.com	209-770-0109	209-770-0109
2. Kirk Knudsen - President	kirkmknudsen@gmail.com	408-483-6539	408-269-8653
3. Bill Ordwein - COO	bill.ordwein@yahoo.com	209-586-1618	209-768-9039

The implementation of the plan will be carried out with the following Division of Drinking Water and County Health personnel:

Contact Name & Title	Email Address	Office	Cell
1. Adam T. Forbes, Merced District Engineer Division of Drinking Water	adam.forbes@waterboards.ca.gov	(559) 447-3316	(559) 385-5014
2. Tricia Wathen, Central CA Section Chief Division of Drinking Water	tricia.wathen@waterboards.ca.gov	(559) 447-3398	(559) 696-8506
3. Dr. Eric Sergienko, MD, MPH Interim Tuolumne County Health Officer		(209) 966-3689	(209) 966-3689

4. If the above personnel cannot be reached, contact:

Office of Emergency Services (24 Hrs.)	(800) 852-7550 or (916) 845-8911
Ask for "Division of Drinking of Drinking Water, Duty Officer"	

NOTIFICATION PLAN

Community and Nontransient Noncommunity (Identify at least two methods. Check all that applies:)

- Door to Door Delivery Posted Notification
- Social Media Reverse 911/Telephone
- News Media (TV, Radio, Newspaper) Email
- Other: USPS mail

Transient Noncommunity

- Water system must post notification. Hand delivered notification must be provided to any residential/overnight customers.

ALTERNATE PLAN: Please check if you propose to use another method, and attach the alternate plan to this form.

APPROXIMATE TIME TO ISSUE NOTICE: _____ HRS Comments: _____

Prepared by:

Signature and Title

K. [Signature]
President

Date

4/26/21

E. JOAQUIN ESQUIVEL, CHAIR | EILEEN SOBECK, EXECUTIVE DIRECTOR