

AquaLab Water Analysis  
 P.O. Box 356  
 Twain Harte CA 95383

State Certification # 1359  
 (209) 586-3400  
 Fax: (209) 586-1492

## BACTERIOLOGICAL EXAMINATION OF WATER

SIERRA PARK WATER CO  
 ODDFELLOWS SIERRA  
 P O BOX 424  
 MI WUK VILLAGE CA 95346

5510016 SWRCB

e) GROUP

DAVE ROY 770-0109  
 Yvonne 586-5950 Ron 586-4528

Date: 12-22-20

Sampler: ReB

| Source               |                    | Reason     | Type                         |
|----------------------|--------------------|------------|------------------------------|
| 1) Surface/ Spring   | 4) Reservoir       | A) Routine | C) Total Coliform            |
| 2) Well Head         | 5) Distribution    | B) Repeat  | F) Fecal Coliform            |
| 3) Well Distribution | 6) Treatment Plant | C) Special | H) Heterotrophic Plate Count |
|                      |                    |            | E) <i>E. coli</i>            |

5357 E Collection Data Five Portions sm 9221 Presence/Absence sm 9223B

| Lab ID<br>Bottle ID    | Time        | Location  | CL2         | Source | Reason | Type | Vol mL | # Positive Tubes |    |           |    |    |    |   | Coliform   |              |          | CFU mL<br>35 C @<br>48HR |
|------------------------|-------------|---|-------------|--------|--------|------|--------|------------------|----|-----------|----|----|----|---|------------|--------------|----------|--------------------------|
|                        |             |   |             |        |        |      |        | Prsmp            |    | Confirmed |    |    |    |   | P/A or MPN |              |          |                          |
|                        |             |   |             |        |        |      |        | 24               | 48 | 24        | 24 | 48 | 48 | # | Total      | Fecal        | E.coli   |                          |
|                        |             | 25418<br>WHEELER<br>(JAJ0)                                |             |        |        |      | 20.0   |                  |    |           |    |    |    |   |            |              |          |                          |
|                        |             | 25149<br>ABRAHAM<br>(FMAN)                                |             |        |        |      | 20.0   |                  |    |           |    |    |    |   |            |              |          |                          |
| <u>E</u><br><u>927</u> | <u>1153</u> | <del>25237</del><br><del>25259</del><br>REBEKAH<br>(MJSD) | <u>Toob</u> |        |        |      | 20     | <u>00</u>        |    |           |    |    |    |   | <u>0</u>   | <u>&lt;1</u> | <u>1</u> |                          |
|                        |             |   |             |        |        |      |        |                  |    |           |    |    |    |   |            |              |          |                          |
|                        |             |   |             |        |        |      |        |                  |    |           |    |    |    |   |            |              |          |                          |

Notification/Comments/Transported @ < 10 degree C

Set-Up: Date/Time/By: 12-2 1445 KMM

Completed: Date/By: 12-4-2020 WEP

These Tests  Do Meet State Standards  
 ( ) Do Not